



JOHNSON COUNTY COMMISSIONERS COURT

MAR 26 2024

April Long
County Clerk, Johnson County Texas

BY April Long DEPUTY

Christopher Boedeker
County Judge

Rick Bailey
Commissioner
Precinct 1

Kenny Howell
Commissioner
Precinct 2

Mike White
Commissioner
Precinct 3

Larry Woolley
Commissioner
Precinct 4

THE STATE OF TEXAS

§

ORDER 2024-26

COUNTY OF JOHNSON

§

§

ORDER APPOINTING INAUGURAL FIRE MARSHAL, JAMIE R. MOORE TO A TERM BEGINNING MARCH 25, 2024 AND ENDING MARCH 24, 2026

WHEREAS, Johnson County is the 26th most populous county in the State of Texas with an estimated population of 197,638 as of January 1, 2023, according to the Texas Demographic Center; and

WHEREAS, Johnson County, in recognition of its status as a large, fast-growing, increasingly-urban county, determined that the creation of a Fire Marshal's Office would serve the citizens of Johnson County; and

WHEREAS, the Texas Commission on Law Enforcement has authorized Johnson County to create the Office of the Johnson County Fire Marshal; and

WHEREAS, under Subchapter B of Chapter 352 of the Texas Local Government Code, the Commissioners Court has the authority to appoint the Johnson County Fire Marshal; and

WHEREAS, Jamie R. Moore has distinguished himself by serving as the Emergency Management Coordinator for Johnson County for 11 years, serving as a reserve deputy for the Johnson County Sheriff's Office, and demonstrating his competence in all areas related to fire prevention, education, and investigation.

NOW THEREFORE BE IT ORDERED that Johnson County does hereby appoint

JAMIE R. MOORE AS THE JOHNSON COUNTY FIRE MARSHAL

for a term beginning on March 25, 2024 and ending on March 24, 2026.

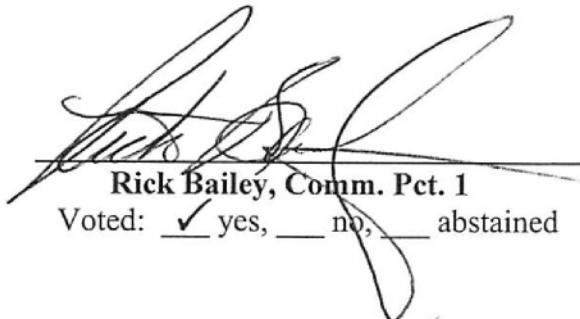
AND BE IT FURTHER REMEMBERED that Johnson County hereby officially, and publicly, expresses its gratitude and appreciation to Jamie R. Moore for his diligent service to Johnson County and for the long hours dedicated to the creation of this Office.

DONE IN OPEN COURT THIS 25TH DAY OF MARCH, 2024.



Christopher Boedeker, Johnson County Judge

Voted: yes, ___ no, ___ abstained



Rick Bailey, Comm. Pct. 1

Voted: yes, ___ no, ___ abstained



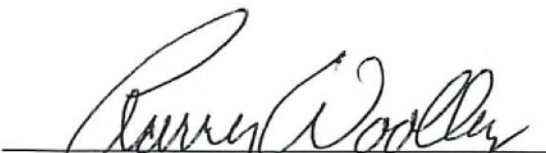
Kenny Howell, Comm. Pct. 2

Voted: yes, ___ no, ___ abstained



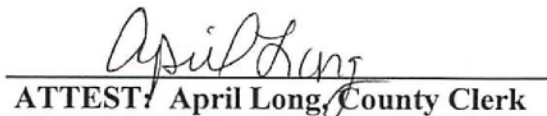
Mike White, Comm. Pct. 3

Voted: yes, ___ no, ___ abstained



Larry Woolley, Comm. Pct. 4

Voted: yes, ___ no, ___ abstained



ATTEST: April Long, County Clerk



AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: _____

Meeting Date: 3/25/2024

Submitted By: County Judge's Office

Department: County Judge's Office

Signature of Elected Official/Department Head:

<p>Court Decision: This section to be completed by County Judge's Office</p>
 <p>March 25, 2024</p>

Description:

Consider and Approve Order 2024-26 - "Order Appointing Inaugural Fire
Marshal, Jamie R. Moore to a Term Beginning March 25, 2024 and Ending
March 24, 2026"; and Approve Official Bond and Oath for Jamie Moore,
Johnson County Fire Marshal-County Judge's Office

(May attach additional sheets if necessary)

Person to Present: _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: _____ minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

11:08AM

Filed For Record

Texas



MAR 26 2024

April Long
County Clerk, Johnson County Texas

Western Surety Company

BY [Signature] DEPUTY

OFFICIAL BOND AND OATH

THE STATE OF TEXAS }
County of Johnson } ss

KNOW ALL PERSONS BY THESE PRESENTS: BOND No. 66993781

That we, Jamie Moore, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto Johnson County Judge, his successors in office, in the sum of One Thousand Five Hundred and 00/100 DOLLARS (\$1,500.00), for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

Dated this 18th day of March, 2024.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on the 25th day of March, 2024, duly Appointed (Elected—Appointed) to the office of Johnson County Fire Marshal in and for Johnson County, State of Texas, for a term of 2 years commencing on the 25th day of March, 2024.

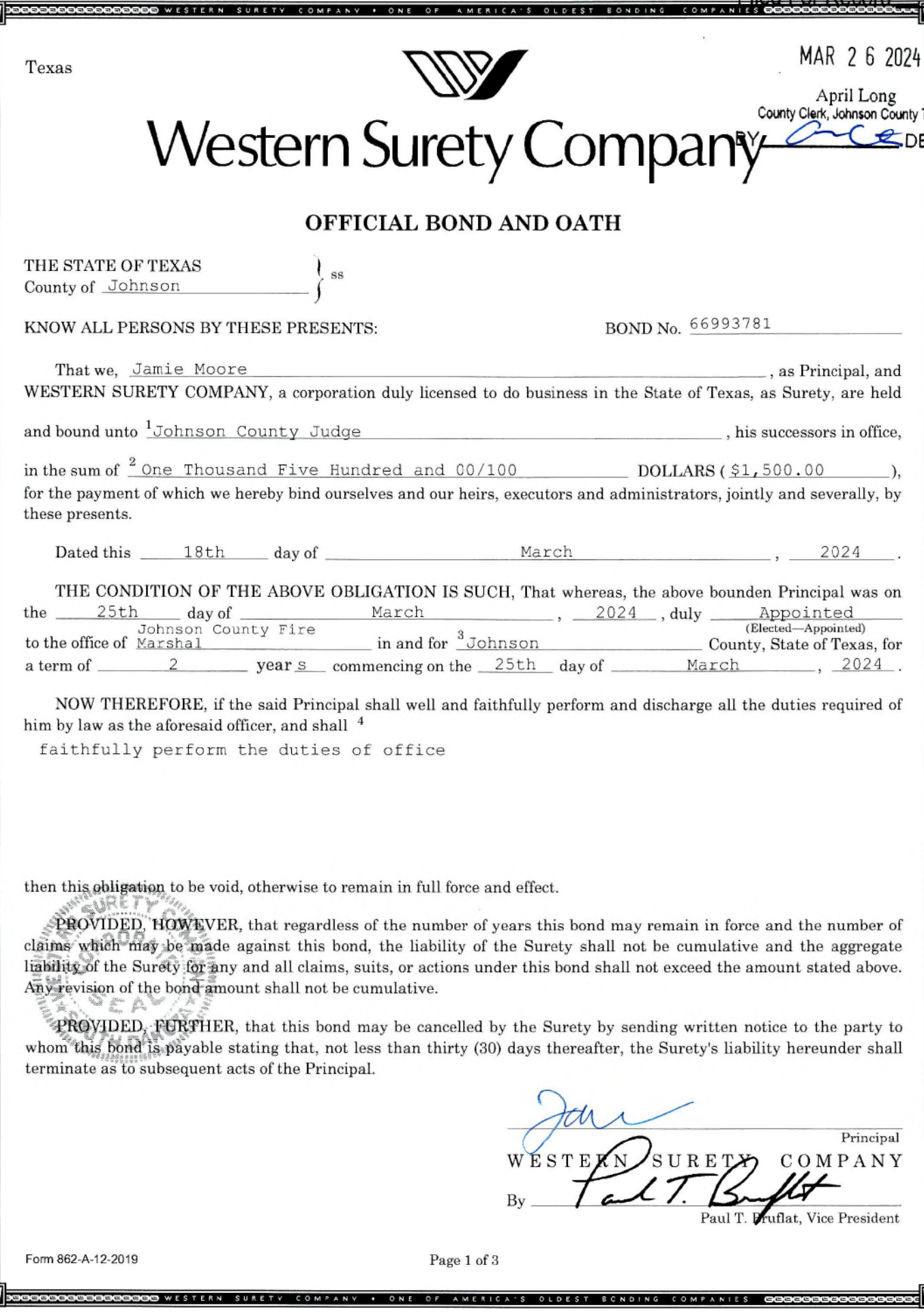
NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall ⁴ faithfully perform the duties of office

then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal.

[Signature] Principal
WESTERN SURETY COMPANY
By Paul T. Bruffat
Paul T. Bruffat, Vice President



MAR 26 2024

ACKNOWLEDGMENT OF PRINCIPAL

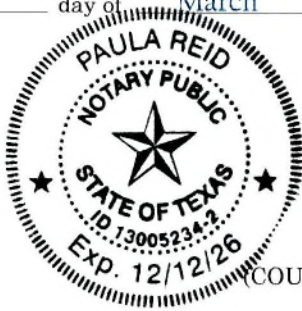
THE STATE OF TEXAS }
County of Johnson } ss

April Long
County Clerk, Johnson County Texas
BY [Signature] DEPUTY

Before me, Paula Reid on this day, personally appeared Jamie Moore, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at Cleburne, Texas, this 25th day of March, 2024.

SEAL



Paula Reid
Johnson County, Texas

OATH OF OFFICE
(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, _____, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of _____, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help me God.

Signed _____

Sworn to and subscribed before me at _____, Texas, this _____ day of _____, _____.

SEAL

_____ County, Texas

OATH OF OFFICE
(General)

I, Jamie Moore, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of Johnson County Fire Marshal, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed [Signature]

Sworn to and subscribed before me at Cleburne, Texas, this 25th day of March, 2024.

[Signature]
Johnson County, Texas



MAR 26 2024

THE STATE OF TEXAS }
County of Johnson } ss

April Long
County Clerk, Johnson County Texas
BY [Signature] DEPUTY

The foregoing bond of Jamie Moore
Johnson County Fire Marshal in and for Johnson County and State of Texas, this day approved in open Commissioner's Court.

ATTEST:
[Signature] Clerk
County Court Johnson County

Date March 25, 2024
[Signature] County Judge,
Johnson County, Texas

THE STATE OF TEXAS }
County of Johnson } ss

I, April Long, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the 18th day of March, 2024, with its certificates of authentication, was filed for record in my office the 26th day of March, 2024, at 11:08 o'clock A M., and duly recorded the 26th day of March, 2024, at 11:08 o'clock A M., in the Records of Official Bonds of said County in Volume NIA, on page NIA.
Instrument Number: 2024-19

WITNESS my hand and the seal of the County Court of said County, at office in Cleburne, Texas, the day and year last above written.

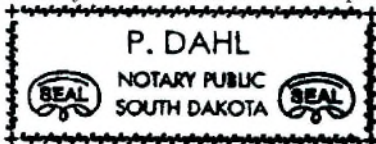
By [Signature] Deputy

[Signature] Clerk
County Court Johnson County

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

Before me, a Notary Public, in and for said County and State on this 18th day of March, 2024, personally appeared Paul T. Bruflat to me known to be the identical person who subscribed the name of WESTERN SURETY COMPANY, Surety, to the foregoing instrument as the aforesaid officer and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth.



[Signature]
Notary Public

My Commission Expires June 18, 2025

Western Surety Company

MAR 26 2024

April Long
County Clerk, Johnson County Texas

BY [Signature] DEPUTY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Johnson County Fire Marshal County of Johnson

bond with bond number 66993781

for Jamie Moore

as Principal in the penalty amount not to exceed: \$ 1,500.00.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 18th day of March, 2024.

ATTEST

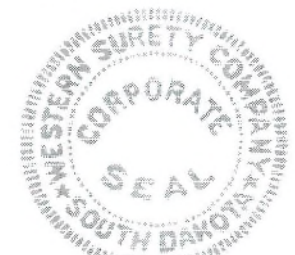
[Signature]

L. Bauder, Assistant Secretary

WESTERN SURETY COMPANY

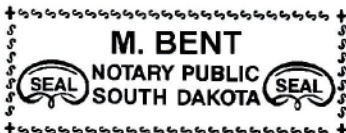
By [Signature]

Paul T. Bruflat, Vice President



STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 18th day of March, 2024, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Bauder who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires March 2, 2026

[Signature]

Notary Public

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.





VG-24-2024-19

Johnson County
April Long
Johnson County Clerk

Instrument Number: 2024 - 19

Bonds, Oaths, Deputations

Recorded On: March 26, 2024 11:08 AM

Number of Pages: 5

" Examined and Charged as Follows: "

Total Recording: \$0.00

******* THIS PAGE IS PART OF THE INSTRUMENT *******

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information:

Document Number: 2024 - 19
Receipt Number: 20240326000069
Recorded Date/Time: March 26, 2024 11:08 AM
User: Lillian C

Record and Return To:

JOHNSON COUNTY

Station: ccl23



**STATE OF TEXAS
Johnson County**

I hereby certify that this Instrument was filed in the File Number sequence on the date/time printed hereon, and was duly recorded in the Official Records of Johnson County, Texas

April Long
Johnson County Clerk
Johnson County TX

Form #2201 Rev. 05/2020

Submit to:
SECRETARY OF STATE
Government Filings
Section P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



STATEMENT OF OFFICER

Statement

I, Jamie Moore, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Johnson County Fire Marshal

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 3-25-2024



Signature of Officer

Filed For Record 10:56 AM

MAR 26 2024

April Long
County Clerk, Johnson County Texas

BY April Long DEPUTY



VG-170-2024-18

Johnson County
April Long
Johnson County Clerk

Instrument Number: 2024 - 18

Bonds, Oaths, Deputations

Recorded On: March 26, 2024 10:56 AM

Number of Pages: 2

" Examined and Charged as Follows: "

Total Recording: \$0.00

******* THIS PAGE IS PART OF THE INSTRUMENT *******

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information:

Document Number: 2024 - 18
Receipt Number: 20240326000062
Recorded Date/Time: March 26, 2024 10:56 AM
User: Lillian C

Record and Return To:

JOHNSON COUNTY

Station: ccl23



**STATE OF TEXAS
Johnson County**

I hereby certify that this Instrument was filed in the File Number sequence on the date/time printed hereon, and was duly recorded in the Official Records of Johnson County, Texas

April Long
Johnson County Clerk
Johnson County TX